

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR. M.P.S WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131487
3	SCHOOL CODE (IF APPLICABLE)	60653
4	COMPLETE ADDRESS WITH PIN CODE	AGRA-DELHI HIGHWAY,NEAR NAVEEN SABJI MANDI,SIKANDRA,AGRA, AGRA , UTTAR PRADESH - 282007
5	PRINCIPAL NAME	Mr Charles Clarence
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	changeclarance@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9359090506

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mpsworldschool.com/cbse-affiliation-dr-mps-20230331/">http://mpsworldschool.com/cbse-affiliation-dr-mps-20230331/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mpsworldschool.com/society-renewal-certificate/">http://mpsworldschool.com/society-renewal-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mpsworldschool.com/noc-drmps-one-time/">http://mpsworldschool.com/noc-drmps-one-time/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mpsworldschool.com/copies-of-recognition-certificate/">http://mpsworldschool.com/copies-of-recognition-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mpsworldschool.com/building-safety-certificate/">http://mpsworldschool.com/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mpsworldschool.com/fire-certificate-drmps-20220131/">http://mpsworldschool.com/fire-certificate-drmps-20220131/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://mpsworldschool.com/deo-certificate/">http://mpsworldschool.com/deo-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mpsworldschool.com/water-certificate-drmps-issued-20190314/">http://mpsworldschool.com/water-certificate-drmps-issued-20190314/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mpsworldschool.com/fee-structure-of-the-school/">http://mpsworldschool.com/fee-structure-of-the-school/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mpsworldschool.com/academic-calendar-drmps-year-2021-22/">http://mpsworldschool.com/academic-calendar-drmps-year-2021-22/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mpsworldschool.com/smc-list-drmps-constituted/">http://mpsworldschool.com/smc-list-drmps-constituted/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mpsworldschool.com/list-of-parents-teachers-association-pta-members/">http://mpsworldschool.com/list-of-parents-teachers-association-pta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mpsworldschool.com/last-three-year-result/">http://mpsworldschool.com/last-three-year-result/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr Charles Clarence

2	TOTAL NO. OF TEACHERS	48
	PGT	15
	TGT	13
	PRT	18
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	109	108	99	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	111	110	99	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8107
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 676
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 754
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/_pP7ir1hsJc">https://youtu.be/_pP7ir1hsJc</a>